

Seventy Bible References On Drinking



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1. Gen 9:20-26 - The first drunkenness and the attendant immoral behaviour.
2. Gen. 19:30-38 - Drinking results in Lot's debauchery of his own daughters.
3. Gen. 27:25 - Isaac was drinking when he mistakenly blessed Jacob.
4. Lev. 10:9 - An express command not to drink.
5. Num. 6:3 - The vow of the Nazarite.
6. Deut. 21:20 - Drinking leads to stubbornness, rebellion, and gluttony and brings dishonour to parents.
7. Deut. 29:2-6 - Abstinence assures a closer walk with God.
8. Judg. 13:4, 7, 14 - Samson's mother, an example of all womanhood, was commanded not to drink. Was alcohol recognized even then as a protoplasmic poison, injuring posterity?
9. I Sam. 1:14-15 - Hannah, an example of honoured motherhood, was a total abstainer.
10. I Sam. 25:33, 36-38 - Nabal, a rich but churlish man who opposed David, died after a drunken spree. He had already lost his wife's respect.
11. II Sam. 11:13 - Only by strong drink could David lead Uriah into a fatal trap.
12. II Sam. 13:28-29. - Amon, in a drunken brawl, was murdered by his brother Absalom.
13. I Kings 16:8-10 - While a king was "drinking himself drunk" in his own home, one of his captains conspired against him and slew him.
14. I Kings 20:13-21 - Drink and war. While Ben Hadad and thirty-two other Kings were drinking in their pavilions, a small band of Israel's men fell upon the Syrians and put them to flight.
15. Esther 1:5-22 - Drink wrecks homes and separates man and wife. At a week's feast of food and wine, King Ahasuerus drunkenly tried to subject his queen to the beastly gaze of inebriated nobles, causing separation of the royal husband and wife.
16. Job 1:18-19. - The children of Job were feasting and drinking when blown away in a cyclone.
17. Pro. 4:17. - Violence results from drinking.

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18. Pro. 20:1 - No wise men will indulge.
19. Pro. 21:17; 23:21 - Drink leads to poverty.
20. Pro. 23:7-8 - The body rebels after drinking.
21. Pro. 23:29-30 - Strong drink produces sorrow, contentions, wounds without cause, babblings, redness of eyes.
22. Pro. 23:31 - Do not be tempted by intoxicants.
23. Pro. 23:32 - God's Word warns that liquor eventually harms all who drink.
24. Pro. 23:33 - It produces wilfulness and prevents reformation.
25. Pro. 23:33 - It fills men's minds with adulterous and impure thoughts.
26. Pro. 23:34 - It brings on insecurity.
27. Pro. 23:35 - Insensibility follows drinking, rendering a man into a clod.
28. Pro. 23:35 - Habit forming. One drink calls for another.
29. Pro. 31:4-5 - Kings and all other rulers or officials with the weight of Human lives in their control should not imbibe.
30. Pro. 31:6-7 - The only sanctions for the use of strong drink was a medicine or anaesthetic for those about to die. We now know better medicines and anaesthetics than whiskey, wine or beer.
31. Eccl. 2:3 - The writer of Ecclesiastes tried strong drink, but in the end was forced to admit that it too is vanity. (Eccl. 12:8)
32. Eccl. 10:17 - Blessings are promised to the temperate and abstaining nations.
33. Isa. 5:11-12 - Woe to the drunkards.
34. Isa. 5:22 - More woes to them who drink.
35. Isa. 22:13 - Drinking and carnality go together. Leaves men hopeless.
36. Isa. 24:9 - Drink is bitter to them that drink it.
37. Isa. 28:1 - Woe to the drunkards of Ephraim.

38. Isa. 28:3 - The pride of drunkards will be trodden down.
39. Isa. 28:7 - Prophets and priests erred through drink.
40. Isa. 28:7 - Those who drink are set aside as useless.
41. Isa. 28:7 - Prophets and priests finally swallowed up by drink.
42. Isa. 28:7 - Drinking brings on spiritual blindness.
43. Isa. 56:9-12 - Rebuke to drinking church members. His watchmen.
44. Jer. 35:5, 6, 8, 14 - Total abstinence of the Rechabites cited as example of obedience on the part of God's people.
45. Ezek. 44:21 - Priests are not to drink wine.
46. Dan. 5:2, 23 - A nation whose women drink.
47. Dan. 5:1 - Belshazzar is exhibited as an example of a leader who drank and taught his people to drink.
48. Dan. 5:2, 23 - A nation whose women drink.
49. Dan. 5:5-9, 25-28 - Ruin and downfall for nations whose rulers and leaders cause them to drink.
50. Dan. 5:3 - Belshazzar's sacrilege in using sacred temple vessels for liquor.
51. Hos. 3:1 - Part of the degradation of Hosea's wife induced by drink.
52. Hos. 4:11 - Strong drink and immorality go hand in hand.
53. Hos. 7:5 - King and people reprovved because of drinking.
54. Joel 1:5 - Drunkards to awake from their drinking.
55. Joel 3:3 - Young virtue sold for the price of drink.
56. Amos 2:8 - Wine of the condemned.
57. Amos 2:12 - Pollution of the innocent.
58. Amos 4:1 - Dissolute women, oppressors of the poor, call for their liquor.

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59. Amos 6:6 - Drinkers not concerned about God nor the welfare of others.
60. Nah. 1:10 - Drunkards to be destroyed.
61. Hab. 2:5 - Arrogance inflamed by drink.
62. Hab. 2:15 - Wrong to give one's neighbour drink. Social drinking.
63. Hab. 2:16 - Drink leads to shame and humiliation.
64. Matt. 24:48-51 - Drunkards warned about the return of Christ and His judgement.
65. Luke 1:15 - Greatness of John the Baptist linked with his total abstinence.
66. Luke 12:45 - Christ warns against being enmeshed in drink evils.
67. Luke 21:34 - Warning against drunkenness and the cares of this life which follow, keeping one occupied to the exclusion of the Spirit.
68. Rom. 13:13 - All are admonished to walk honestly, not in rioting and drunkenness. It is not honest to be less than men, created in the image of God.
69. Rom. 14:21 - Drinking causes a brother to stumble. Importance of example.
70. I Cor. 6:10 - No drunkard shall inherit the kingdom of God. (Therefore the preaching of the Gospel must include alcohol education.)

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